



Carpinteria Valley Water District

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BOARD OF DIRECTORS

Alonzo Orozco
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GENERAL MANAGER

Charles B. Hamilton

AGENDA

Special Joint Meeting of the Carpinteria Valley Water District Board, Carpinteria City Council and Carpinteria Sanitary District Board

at

**Carpinteria City Hall
5775 Carpinteria Avenue
Carpinteria, California 93013**

Monday, April 18, 2016 at 5:30 P.M.

Notice is hereby given that a special joint meeting of the Carpinteria City Council, Carpinteria Sanitary District Board and Carpinteria Valley Water District Board will be held on Monday, April 18, 2016, at 5:30 p.m. at City of Carpinteria, City Hall, located at 5775 Carpinteria Avenue, Carpinteria, to consider and discuss the following items:

1. Call to order.
2. Recycled Water Facilities Plan presentation by Rob Morrow representative of RMC Water and Environment.
3. Public comment to be received at this time concerning the matters that are the subject of this meeting.
4. Adjournment.

The above matters are the only matters scheduled to be considered at this meeting.

Charles B. Hamilton, Secretary

Note: The above Agenda was posted at Carpinteria Valley Water District Administrative Office in view of the public no later than 5:30 p.m., April 15, 2016. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-2816. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Carpinteria Valley Water district offices located at 1301 Santa Ynez Avenue, Carpinteria during normal business hours, from 8 am to 5 pm.

**Indicates attachment of document to agenda packet.